

61  
Docket No.: YHK-0072

Image AF/2815  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Kee Tae UM

Serial No. 09/987,664

Confirm. No.: 7513

Filed: November 15, 2001

For: COLOR-SEPARATING APPARATUS FOR LIQUID CRYSTAL PROJECTOR OF SINGLE PANEL TYPE

**EXPEDITED PROCEDURE  
UNDER 37 C.F.R. §1.116**

Group Art Unit: 2815

Examiner: Joseph H. NGUYEN

Customer No.: 34610



U.S. Patent and Trademark Office  
2011 South Clark Place  
Customer Window, Mail Stop Non-Fee Amendment  
Crystal Plaza Two, Lobby, Room 1B03  
Arlington, VA 22202

Corres. and Mail  
**BOX AF**

Dear Sir:

Transmitted herewith is an Amendment and/or Reply in the above identified application.

- ☐ No additional fee is required.  
☒ Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	17	20		x \$18 =	
Independent Claims	3	3		x \$86 =	
If multiple claims newly presented, add \$290.00					
Fee for extension of time					
<b>TOTAL FEE DUE</b>					

- ☐ Please charge my Deposit Account No. 16-0607 in the amount of \$. An additional copy of this transmittal sheet is submitted herewith.
- ☐ A check in the amount of \$\_\_\_\_ (Check # \_\_\_\_ ) is attached.
- ☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,  
FLESHNER & KIM, LLP

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703766-3701 DYK/GDR/kdb  
Date: April 8, 2004

**Please direct all correspondence to Customer Number 34610**

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**AMENDMENT AFTER FINAL**  
**UNDER 37 C.F.R. § 1.116**

U.S. Patent and Trademark Office  
2011 South Clark Place  
Customer Window, **Mail Stop AF**  
Crystal Plaza Two, Lobby, Room 1B03  
Arlington, VA 22202

Sir:

In response to the Office Action dated January 8, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.